|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Department of Mathematics Faculty of Mathematical Sciences, University of Delhi**  APPLICATION FOR CONSIDERATION FOR ADDITIONAL AD-HOC PANEL 2018-19 | | | | | **Passport size Photograph** | |
| **APPLICATION TYPE: NEW/CHANGE IN CATEGORY/EXISTING (RENEWAL)**  **For existing, provide Category (I-VII) \_\_\_\_\_\_\_\_ at Sl. No.: \_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_** | | | | |
| **NAME** (in Block Letters): | | | | |
| **FATHER’s NAME:** | | | **Reservation Category**(GEN/SC/ST/OBC/PH) | | | |
| **Date of Birth (DD/MM/YYYY):** | | | **Sex:** | | | |
| **Permanent Address:**  **Email:**  **Mobile/Phone:** | | | **Address for Correspondence:**  **Email:**  **Mobile/Phone:** | | | |
| **Academic Qualifications** | | | | | | |
| ***Examination Passed*** | ***University/Institution*** | ***Year of Passing/ Award*** | | ***Division/***  ***Class*** | | ***Percentage of Marks*** |
| B.A./B.Sc.(Gen./Hons.)  Subjects: |  |  | |  | |  |
| M.A./M.Sc.  Subject: |  |  | |  | |  |
| M.Phil. |  |  | |  | |  |
| Title of Dissertation: | | | | | |
| Ph.D. |  |  | | *Title of Thesis:* | | |
| Any other degree |  |  | |  | |  |
| UGC/CSIR NET Qualified? If Yes, provide details. | *YES/No. Roll Number: Year of qualification: Rank (if any):* | | | | | |
| **Teaching Experience**   |  |  |  |  | | --- | --- | --- | --- | | ***Name of Institute*** | ***From*** | ***To*** | ***Period*** | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
| ***Eligible category (Please tick one)***   |  |  |  | | --- | --- | --- | | ***I*** | ***I division from graduation onwards+Ph.D.*** |  | | ***II*** | ***I division in graduation or PG level +Ph.D.*** |  | | ***III*** | ***I division from graduation onwards+NET*** |  | | ***IV*** | ***I division in graduation or PG level + NET*** |  | | ***V*** | ***II division from graduation onwards(55% marks/50% for SC/ST) + Ph.D.*** |  | | ***VI*** | ***II division from graduation onwards(55% marks/50% for SC/ST) + NET*** |  | | ***VII*** | ***Other eligible candidates*** |  |   ***List your research publication on reverse side of this page (list all authors, title of the paper, journal, volume, issue, year, page numbers).***  ***Date: Signature*** | | | | | | |